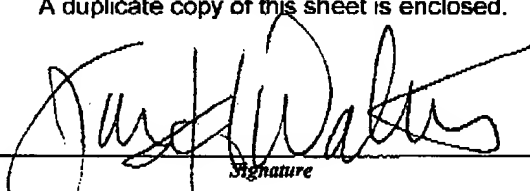


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|---|--|--|--------------------------------|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity) | | | Docket No. 760 A-379 |
| In Re Application Of: Koji KAKIZAKI et al | | | |
| Serial No. 09/661,481 | Filing Date September 14, 2000 | Examiner D. Monbleau | Group Art Unit 2828 |
| Invention: GAS LASER APPARATUS EMITTING ULTRAVIOLET RADIATION | | | |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>Nov. 4, 2002</u> in the above-identified application. <i>Date</i> | | | |
| The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months from: <u>February 4, 2003</u> until: <u>March 4, 2003</u> <i>Date</i> <i>Date</i> | | | |
| The fee for the extension of time is \$110 and is to be paid as follows: <input checked="" type="checkbox"/> A check in the amount of the fee is enclosed. <input type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. _____ A duplicate copy of this sheet is enclosed. | | | |
|  _____ <i>Signature</i> | | Dated: <u>March 4, 2003</u> | |
| James H. Walters, Reg. No. 35,731 802 DELLETT AND WALTERS 310 S.W. Fourth Avenue, Suite 1101 Portland, Oregon 97204 US (503) 224-0115 | | <div style="text-align: right;"> FAX RECEIVED MAR 4 2003 TECHNOLOGY CENTER 2800 </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> I certify that this document and fee is being deposited on <u>March 4, 2003</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.5 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. <u>James H. Walters</u> <i>Signature of Person Mailing Correspondence</i> James H. Walters <i>Typed or Printed Name of Person Mailing Correspondence</i> </div> | |
| cc: | | | |